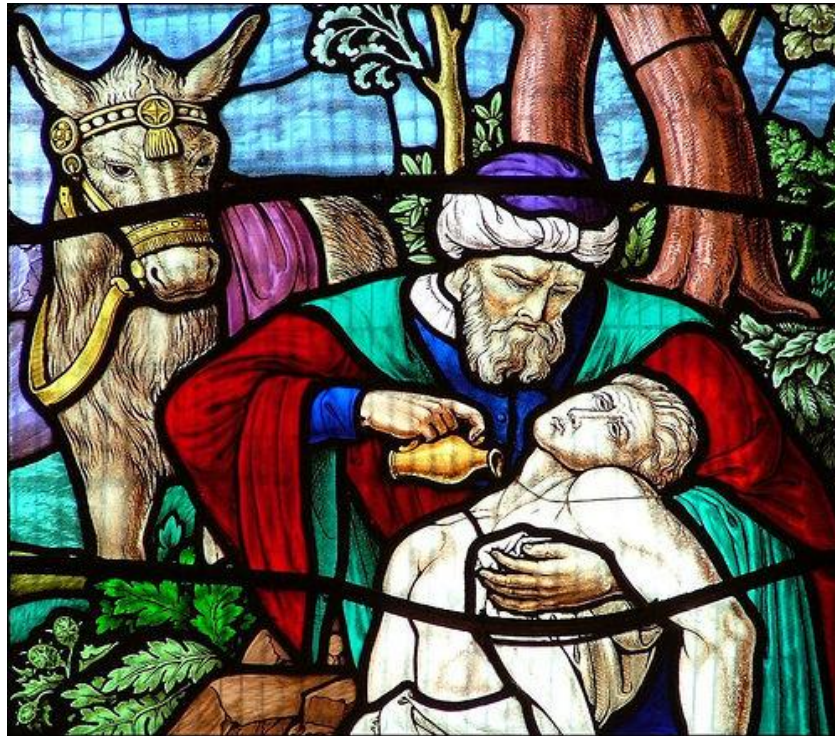




All Saints Anglican Church



13th Sunday After Trinity

The Rev. Edward W. Fowler, Vicar
The Rt. Rev. Dr. Ray R. Sutton, Bishop Co-Adjutor
The Rt. Rev. Dr. Royal U. Grote, Jr., Bishop Ordinary

Service of Holy Communion

August 25, 2013

Silent prayer upon entering

Ante-Communion

Use the service leaflet until Communion

Introit: Leviticus 18:5

Minister: 'You shall therefore keep My statutes and My judgments,

People: . . . which if a man does, he shall live by them: I *am* the LORD.'

Processional Hymn: No. 500 "Son of God, Eternal Saviour" (vv. 1-3, 5)

Minister: The Lord be with you.

Answer: And with thy spirit.

Minister: Let us pray.

The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*

The Decalogue: BCP p. 86

The Summary of the Law

HEAR what our Lord Jesus Christ saith.

Thou shalt love the lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it. Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

♪ Kyrie Eleison

*Lord, have mercy upon us.
Christ have mercy upon us.
Lord, have mercy upon us.*

Minister: Let us pray

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

Collect of the Day

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

Old Testament Lesson: Joshua 24:14-28 (NKJ)

"Now therefore, fear the LORD, serve Him in sincerity and in truth, and put away the gods which your fathers served on the other side of the River and in Egypt. Serve the LORD!"¹⁵ And if it seems evil to you to serve the LORD, choose for yourselves this day whom you will serve, whether the gods which your fathers served that *were* on the other side of the River, or the gods of the Amorites, in whose land you dwell. But as for me and my house, we will serve the LORD."¹⁶ So the people answered and said: "Far be it from us that we should forsake the LORD to serve other gods;¹⁷ for the LORD our God *is* He who brought us and our fathers up out of the land of Egypt, from the house of bondage, who did those great signs in our sight, and preserved us in all the way that we went and among all the people through whom we passed."¹⁸ And the LORD drove out from before us all the people, including the Amorites who dwelt in the land. We also will serve the LORD, for He *is* our God."¹⁹ But Joshua said to the people, "You cannot serve the LORD, for He *is* a holy God. He *is* a jealous God; He will not forgive your transgressions nor your sins."²⁰ If you forsake the LORD and serve foreign gods, then He will turn and do you harm and consume you, after He has done you good."²¹ And the people said to Joshua, "No, but we will serve the LORD!"²² So Joshua said to the people, "You *are* witnesses against yourselves that you have chosen the LORD for

yourselves, to serve Him." And they said, "*We are* witnesses!" ²³ "Now therefore," *he said*, "put away the foreign gods which *are* among you, and incline your heart to the LORD God of Israel." ²⁴ And the people said to Joshua, "The LORD our God we will serve, and His voice we will obey!" ²⁵ So Joshua made a covenant with the people that day, and made for them a statute and an ordinance in Shechem. ²⁶ Then Joshua wrote these words in the Book of the Law of God. And he took a large stone, and set it up there under the oak that *was* by the sanctuary of the LORD. ²⁷ And Joshua said to all the people, "Behold, this stone shall be a witness to us, for it has heard all the words of the LORD which He spoke to us. It shall therefore be a witness to you, lest you deny your God." ²⁸ So Joshua let the people depart, each to his own inheritance.

Lay Reader: This is the Word of the Lord.

People: **Thanks be to God.**

The Psalter: Psalm 104 (NKJ)

Bless the LORD, O my soul! O LORD my God, You are very great:

You are clothed with honor and majesty,

² Who cover *Yourself* with light as *with* a garment,

Who stretch out the heavens like a curtain.

³ He lays the beams of His upper chambers in the waters,

Who makes the clouds His chariot, Who walks on the wings of the wind,

⁴ Who makes His angels spirits,

His ministers a flame of fire.

⁵ *You who* laid the foundations of the earth,

So *that* it should not be moved forever,

⁶ You covered it with the deep as *with* a garment;

The waters stood above the mountains.

⁷ At Your rebuke they fled;

At the voice of Your thunder they hastened away.

⁸ They went up over the mountains;

They went down into the valleys, To the place which You founded for them.

⁹ You have set a boundary that they may not pass over,

That they may not return to cover the earth.

¹⁰ He sends the springs into the valleys,

They flow among the hills.

¹¹ They give drink to every beast of the field;

The wild donkeys quench their thirst.

¹² By them the birds of the heavens have their home;

They sing among the branches.

¹³ He waters the hills from His upper chambers;

The earth is satisfied with the fruit of Your works.

¹⁴ He causes the grass to grow for the cattle, And vegetation for the service of man,

That he may bring forth food from the earth,

¹⁵ And wine *that* makes glad the heart of man, Oil to make *his* face shine,

And bread *which* strengthens man's heart.

¹⁶ The trees of the LORD are full *of sap*,

The cedars of Lebanon which He planted,

¹⁷ Where the birds make their nests;

The stork has her home in the fir trees.

¹⁸ The high hills *are* for the wild goats;

The cliffs are a refuge for the rock badgers.

¹⁹ He appointed the moon for seasons;

The sun knows its going down.

²⁰ You make darkness, and it is night,

In which all the beasts of the forest creep about.

²¹ The young lions roar after their prey,

And seek their food from God.

²² *When* the sun rises, they gather together

And lie down in their dens.

²³ Man goes out to his work

And to his labor until the evening.

²⁴ O LORD, how manifold are Your works! In wisdom You have made them all.

The earth is full of Your possessions--

²⁵ This great and wide sea, In which *are* innumerable teeming things,

Living things both small and great.

²⁶ There the ships sail about;

There is that Leviathan Which You have made to play there.

²⁷ These all wait for You,

That You may give *them* their food in due season.

²⁸ *What* You give them they gather in;

You open Your hand, they are filled with good.

²⁹ You hide Your face, they are troubled;

You take away their breath, They die and return to their dust.

³⁰ You send forth Your Spirit, they are created;

And You renew the face of the earth.

³¹ May the glory of the LORD endure forever;

May the LORD rejoice in His works.

³² He looks on the earth, and it trembles;

He touches the hills, and they smoke.

³³ I will sing to the LORD as long as I live;

I will sing praise to my God while I have my being.

³⁴ May my meditation be sweet to Him;

I will be glad in the LORD.

³⁵ May sinners be consumed from the earth, And the wicked be no more.

Bless the LORD, O my soul! Praise the LORD!

♪ *Gloria Patri*

The Epistle: Galatians 3:16-22 (NKJ)

Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ. ¹⁷ And this I say, *that* the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. ¹⁸ For if the inheritance *is* of the law, *it is* no longer of promise; but God gave *it* to Abraham by promise. ¹⁹ What purpose then *does* the law *serve*? It was added because of transgressions, till the Seed should come to whom the promise was made; *and it was* appointed through angels by the hand of a mediator. ²⁰ Now a mediator does not *mediate* for one *only*, but God is one. ²¹ *Is* the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. ²² But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

Lay Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn #781 *Lord Jesus, think on me, And purge away my sin; From earth-born passions set me free, And make me pure within.*

Minister: The Holy Gospel of our Lord Jesus Christ, according to St. Luke, the 10th chapter, beginning at the 23rd verse.

♪ *Gloria Tibi: Glory be to thee, O Lord.*

The Gospel: St. Luke 10:23-37 (NKJ)

Then He turned to *His* disciples and said privately, "Blessed *are* the eyes which see the things you see; ²⁴ for I tell you that many prophets and kings have desired to see what you see, and have not seen *it*, and to hear what you hear, and have not heard *it*." ²⁵ And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" ²⁶ He said to him, "What is written in the law? What is your reading *of it*?" ²⁷ So he answered and said, "'You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.'" ²⁸ And He said to him, "You have answered rightly; do this and you will live." ²⁹ But he, wanting to justify himself, said to Jesus, "And who is my neighbor?" ³⁰ Then Jesus answered and said: "A certain *man* went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded *him*, and departed, leaving *him* half dead. ³¹ Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. ³² Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. ³³ But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. ³⁴ So he went to *him* and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. ³⁵ On the next day, when he departed, he took out two denarii, gave *them* to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' ³⁶ So which of these three do you think was neighbor to him who fell among the thieves?" ³⁷ And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

Minister: The Gospel of the Lord.

♪ *Gloria Laus: Praise be to thee, O Christ.*

Gradual Hymn #781 *Lord Jesus, think on me, with care and woe opprest. Let me thy loving servant be, and taste thy promised rest.*

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Sermon Hymn: No. 572 “O Master, Let Me Walk With Thee”

The Sermon: “Distilled Divinity”

The Rev. Edward W. Fowler

The Offertory

The Doxology

Minister: All things come of thee, O Lord.

People: And of thine own have we given thee.

The Celebration of Holy Communion

Use The Book of Common Prayer

The Invitation to the Holy Communion, p. 93

The Prayer for the Whole State of Christ’s Church Militant, p. 93

The Exhortation by the Minister, p. 95

The Prayer of Confession, p. 96

The Declaration of Absolution, p. 96

The Comfortable Words, p. 96

Sursum Corda, p. 97

Sanctus, p. 97

Prayer of Humble Access, p. 100

Prayer of Consecration, p. 100

♪ *Agnus Dei*

*O Lamb of God that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God that takest away the sins of the world,
Grant us thy peace.*

The Distribution

The Lord's Prayer, p. 102

The Oblation, p. 102

The Thanksgiving, p. 103

♪ *Gloria in Excelsis*, p. 103

The Blessing, p. 104

Recessional Hymn: No. 537 "Christ for the World We Sing!"

The Reformed Episcopal Church Mission Statement

Built upon the foundation of the authoritative Word of God, the Holy Scriptures, the Reformed Episcopal Church sets her highest priority on **biblical worship**, and declares her commitment to the work of **evangelism**, the bold and unadulterated proclamation of salvation by grace through faith in the Lord Jesus Christ (*Acts 8:4*). In keeping the faith once delivered to the saints, the Reformed Episcopal Church, however, does not believe evangelism to be the end, but rather the beginning of her divinely given vocation. Thus, she is deeply committed to **discipleship**, the work of training evangelized men and women in Christian living (*St. Matthew 28:20*). This inescapably means that the Reformed Episcopal Church sets her highest priority on biblical worship.

When the gospel is truly proclaimed and the mercies of God are made known, redeemed men and women must be led to offer their bodies as a living sacrifice, which is their spiritual service of worship (*Romans 12:1*). Thus, the Reformed Episcopal Church understands the Christian life to be necessarily corporate. The Gospel call of salvation is not only to a Savior but also to a **visible communion** of those who have been saved (*1 Cor. 12:27*), which communion, being indwelt by Christ's Spirit, transcends both temporal and geographic bounds. Therefore, the Reformed Episcopal Church is **creedal**, following the historic Christian faith as it was affirmed by the early undivided Church in the Apostles' (*A.D. 150*) and Nicene Creed (*A.D. 325*), **sacramental**, practicing the divinely ordained sacraments of Baptism and the Lord's Supper as outward and visible signs of His inward and spiritual grace, **confessional**, accepting the doctrines and practices of the English Reformation as found in the Thirty-nine Articles of Religion, and **episcopal**, finding unity with the Church of the earliest Christian eras through submission to the government of godly Bishops.

In this fashion, by embracing the broad base of doctrine and practice inherent in the historic Church of the Reformation, the Reformed Episcopal Church has a foundation for effective ministry in the name of Christ to a world which is lost and dying without Him.

Announcements

Please remain for our potluck fellowship after worship.



Birthday: Bob Kennedy, Aug. 31.



Our “Surprising Merrily” trilogy, produced by Kati Smith, will be presented on Sept. 1, 8 and 15 during Happy Hour. Our ladies’ study resumes in October.



The *All Saints Intelligencer* begins publication on Sept. 1. You will receive it by email in .pdf format.



All Saints Academy meets at the Rec Center on Sept. 3.



Our men’s study resumes this Monday.



Use the BCP (p. 86) for the Decalogue.



All Saints Mission

To worship the God of Glory in word and sacrament, prayer, praise and service, and to bear witness to the riches of His grace.

All Saints Anglican Church meets for worship on Sundays at 10 a.m. at the Durango Recreation Center (Windom Room). Mailing address: P. O. Box 131, Durango, CO 81302. Contact our vicar, the Rev. Edward W. Fowler, at 281.615.7080 or ewfowler@sbcglobal.net. Our web address is allsaintsanglican.org